

*San Tan Montessori School INC.*  
**People, Process, Possibilities**  
3959 East Elliot Road Gilbert  
Gilbert, Az 85234

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Corporate Board Meeting  
May 21<sup>st</sup>, 2018  
10:00AM

**A. CALL TO ORDER.**

**B. ROLL CALL.**

- **Board Vice President Sippel –**
- **Board Member Tomlin –**
- **Board Member Fong –**
- **Board Member Enneking –**
- **Board Member Tomljenovic –**
- **Board President Sippel –**
- **Guest In Attendance –**

**C. CONSENT AGENDA.** The Board may, at this time, take single action on any or all items listed as consent agenda items. These items may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The Consent Agenda is a time saving device of which the Board is to receive documentation on these items from the Superintendent for their review prior to the meeting. Any member of the Board may remove any item from the Consent Agenda for discussion and cause a separate vote on the matter later in the agenda.

***Item 1 – ACCEPTANCE OF AGENDA AND EXPENDITURES***

- i. **Board \_\_\_\_\_ moved to approve the agenda, the January, February, March, and April expenditures, the Montessori shared employee time cards, and Dr. Kris Sippel's expenditures.**
- ii. **Board \_\_\_\_\_ seconded the motion.**
  - **Board Vice President Sippel –**
  - **Board member Tomljenovic –**
  - **Board member Enneking –**
  - **Board member Fong –**
  - **Board member Tomlin –**
  - **President Sippel –**

**D. CALL TO THE PUBLIC.** At this time the Board shall, as it deems necessary, consider all business not specifically provided for herein. Requests, petitions, communications, comments or suggestions from citizens present shall be heard. The Board may not answer questions of the speaker but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask staff to review a matter; 3) ask staff to place the matter on a future agenda. The Board shall not discuss or take legal action on matters raised at Call to the Public unless the matters have been properly noticed for discussion and legal action. There is a three (3) minute time limit per speaker.

- E. **SUPERINTENDENT'S REPORT.** The Superintendent, member of Administration staff or those designated by the Superintendent may present information pertinent to items under consideration or information related to the operation of the School. There shall however be no discussion at this time except for clarification inquiries.

**Secondary School Project Update**

- F. **At this time if needed the board will adjourn to executive session.**
- G. **OLD BUSINESS.** The Board shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the President.
- H. **NEW BUSINESS.** The Board shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the President.

***Item 2 – Discussion and direction regarding \$175,000.00 Community Investment Corporation for Secondary School FF&E.***

- i. Board \_\_\_\_\_ moved to approve the \$175,000.00 Community Investment Corporation term loan.
- ii. Board \_\_\_\_\_ seconded the motion.
  - Board Vice President Sippel –
  - Board member Tomljenovic –
  - Board member Fong –
  - Board member Tomlin –
  - Board member Enneking –
  - President Sippel –

***Item 3 – Discussion and direction regarding land lease with New Cingular Wireless PCS.***

- iii. Board \_\_\_\_\_ moved to approve the land lease with New Cingular Wireless PCS.
- iv. Board \_\_\_\_\_ seconded the motion.
  - Board Vice President Sippel –
  - Board member Tomljenovic –
  - Board member Fong –
  - Board member Enneking –
  - Board member Tomlin –
  - President Sippel –

***Item 4 – Discussion and direction regarding 2017/2018 staffing budget.***

**I. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES:  
EXECUTIVE SESSION AT 10:00 AND BOARD MEETING AT 10:00  
FOR June 18<sup>th</sup>, 2018.**

**J. ADJOURNMENT.** The President shall at the conclusion of all items on the agenda,  
adjourn the meeting without the necessity of a vote.

**Board \_\_\_\_\_ adjourned the meeting at \_\_\_\_\_.**

**Copies of this agenda and additional information regarding any of the items listed above may be  
obtained from the Board Secretary, 3959 East Elliot Road, Gilbert, Arizona, Monday through  
Friday, 8:00 A.M. – 4:00 P.M., excluding holidays.**